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## **BIB DATA SHEET**

## CONFIRMATION NO. 9342

| SERIAL NUM   | NUMBER FILING OF  |  | I(c)                   | CLASS G                   |                 | GROUP ART UNIT                      |                | ATTORNEY DOCKET |               |  |
|--|---|--|------------------------|---------------------------|-----------------|-------------------------------------|----------------|-----------------|---------------|--|
| 10/657,49  | 6 09/08/2003  |  |                        | <del>-918-</del> 188 3657 |                 |                                     | 02103-381001 / |                 |               |  |
|  | RULE  |  |                        |                           |                 |                                     |                | AABOSS16        |               |  |
| APPLICANTS   |   |  |                        |                           |                 |                                     |                |                 |               |  |
| Paul T. Bender, Northborough, MA;                            |   |  |                        |                           |                 |                                     |                |                 |               |  |
| ** CONTINUING DATA **********************************        |   |  |                        |                           |                 |                                     |                |                 |               |  |
| ** FOREIGN APPLICATIONS ************************************ |   |  |                        |                           |                 |                                     |                |                 |               |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/11/2003 |   |  |                        |                           |                 |                                     |                |                 |               |  |
| Foreign Priority claimed Yes V No                            |   |  |                        | STATE OR                  |                 | SHEETS TOT                          |                |                 | INDEPENDENT   |  |
| 35 USC 119(a-d) conditions met Yes No Met a' Allows          |   |  | Met after<br>Allowance | COUNTRY                   | DRAWINGS   CLAI |                                     |                | CLAIMS          |               |  |
| Acknowledged Examiner's Signature Initials                   |   |  | tials                  | MA                        | 5               | 550                                 |                | <del>,</del> 9  | <b>~6</b> ~ 1 |  |
| ADDRESS  |   |  |                        |                           |                 |                                     |                |                 |               |  |
| FISH & RICHARDSON PC   |   |  |                        |                           |                 |                                     |                |                 |               |  |
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| UNITED STATES  |   |  |                        |                           |                 |                                     |                |                 |               |  |
| TITLE  |   |  |                        |                           |                 |                                     |                |                 |               |  |
| Failsafe operation of active vehicle suspension              |   |  |                        |                           |                 |                                     |                |                 |               |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |                        |                           |                 | ☐ All Fees                          |                |                 |               |  |
|  |   |  |                        |                           |                 | 1.16 Fees (Filing)                  |                |                 |               |  |
|  |   |  |                        |                           |                 | 1.17 Fees (Processing Ext. of time) |                |                 |               |  |
|  |   |  |                        |                           |                 |                                     |                |                 |               |  |
| 1650 No for following:                                       |   |  |                        |                           |                 |                                     |                | sue)            |               |  |
|  |   |  |                        |                           |                 |                                     | Other          |                 |               |  |
| 1  |   |  |                        |                           |                 | ☐ Credit                            |                |                 |               |  |
|  |   |  |                        |                           |                 | _                                   |                |                 |               |  |